

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION

4 In re:

5 PG&E CORPORATION

6 - and -

7 PACIFIC GAS AND ELECTRIC
8 COMPANY,

9 Debtors.

Bankruptcy Case
No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

Ref. Docket No. 1856

- 10 ☐ Affects PG&E Corporation
11 ☐ Affects Pacific Gas and Electric Company
12 ☒ Affects both Debtors

13 * All papers shall be filed in the Lead Case,
14 No. 19-30088 (DM)

15 **AFFIDAVIT OF SERVICE**

16 STATE OF NEW YORK)
17) ss.:
18 COUNTY OF NEW YORK)

19 FORREST KUFFER, being duly sworn, deposes and says:

- 20 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at
21 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and
22 am not a party to the above-captioned action.
- 23 2. On May 6, 2019, I caused to be served the "Statement of the Official Committee of
24 Unsecured Creditors Regarding Compass Lexecon Retention Application," dated May 6,
25 2019 [Docket No. 1856], by causing true and correct copies to be:
- 26 a) enclosed securely in separate postage prepaid envelopes and delivered via overnight
27 mail to those parties listed on the annexed Exhibit A,
- 28 b) delivered via electronic mail to those parties listed on the annexed Exhibit B, and
- c) delivered via messenger to the following party: *U.S. Bankruptcy Court Northern
District of CA, Attn: Honorable Dennis Montali, Chambers Copy, 450 Golden Gate
Ave, 18th Floor, San Francisco, CA 94102.*

3. All envelopes utilized in the service of the foregoing contained the following legend:
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF
ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Forrest Kuffer
Forrest Kuffer

Sworn to before me this
8th day of May, 2019

/s/ Cassandra Murray

Notary Public, State of New York

No. 01MU6220179

Qualified in Queens County

Commission Expires April 12, 2022

EXHIBIT A

PG&E
SERVICE LIST

Claim Name	Address Information
FEDERAL ENERGY REGULATORY COMMISSION	ATTN: GENERAL COUNSEL 888 FIRST ST NE WASHINGTON DC 20426
INTERNAL REVENUE SERVICE	CENTRALIZED INSOLVENCY OPERATION 2970 MARKET ST PHILADELPHIA PA 19104-5016
JOHN A. VOS	1430 LINCOLN AVENUE SAN RAFAEL CA 94901
OFFICE OF THE UNITED STATES ATTORNEY FOR	THE NORTHERN DISTRICT OF CALIFORNIA ATTN: BANKRUPTCY UNIT FEDERAL COURTHOUSE 450 GOLDEN GATE AVENUE SAN FRANCISCO CA 94102
PG&E CORPORATION	ATTN: PRESIDENT OR GENERAL COUNSEL 77 BEALE STREET P.O. BOX 77000 SAN FRANCISCO CA 94177
PLACER COUNTY OFFICE OF THE TREASURER	TAX COLLECTOR ATTN: ROBERT KANNGIESSER 2976 RICHARDSON DRIVE AUBURN CA 95603
U.S. NUCLEAR REGULATORY COMMISSION	ATTN: GENERAL COUNSEL 11555 ROCKVILLE PIKE ROCKVILLE MD 20852
U.S. NUCLEAR REGULATORY COMMISSION	ATTN: GENERAL COUNSEL U.S. NRC REGION IV 1600 E. LAMAR BLVD. ARLINGTON TX 76011

Total Creditor count 8

EXHIBIT B

In re: PG&E Corporation, et al.

Master Service List

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel for for Mirna Trettevik, including other Fire Victim Tort Claimants	ADLER LAW GROUP, APLC	Attn: E. Elliot Adler, Geoffrey E. Marr, Brittany S. Zummer	EAdler@TheAdlerFirm.com gemarr59@hotmail.com bzummer@TheAdlerFirm.com
Counsel for Aera Energy LLC, Midway Sunset Congeneration Company	Aera Energy LLC	Attn: Ron A. Symm	RASymm@aeraenergy.com
Counsel to TRANSWESTERN PIPELINE COMPANY, LLC	AKERMAN LLP	Attn: EVELINA GENTRY	evelina.gentry@akerman.com
Counsel to TRANSWESTERN PIPELINE COMPANY, LLC	AKERMAN LLP	Attn: JOHN E. MITCHELL and YELENA ARCHIYAN	yelena.archiyan@akerman.com john.mitchell@akerman.com
Counsel to the Ad Hoc Committee of Senior Unsecured Noteholders of Pacific Gas and Electric Company	Akin Gump Strauss Hauer & Feld LLP	Attn: Ashley Vinson Crawford	avcrawford@akingump.com
Counsel to the Ad Hoc Committee of Senior Unsecured Noteholders of Pacific Gas and Electric Company	Akin Gump Strauss Hauer & Feld LLP	Attn: David P. Simonds	dsimonds@akingump.com
Counsel to the Ad Hoc Committee of Senior Unsecured Noteholders of Pacific Gas and Electric Company	Akin Gump Strauss Hauer & Feld LLP	Attn: Michael S. Stamer, Ira S. Dizengoff, David H. Botter	mstamer@akingump.com idizengoff@akingump.com dbotter@akingump.com
Counsel to Agajanian, Inc.	ANDREWS & THORNTON	Attn: Anne Andrews, Sean T. Higgins, and John C. Thornton	shiggins@andrewsthornton.com jct@andrewsthornton.com aa@andrewsthornton.com
Counsel for BOKF, NA, solely in its capacity as Indenture Trustee	ARENT FOX LLP	Attn: Andrew I. Silfen, Beth M. Brownstein, Jordana L. Renert	Andrew.Silfen@arentfox.com Beth.Brownstein@arentfox.com Jordana.Renert@arentfox.com
Counsel for Genesys Telecommunications Laboratories Inc.	Arent Fox LLP	Attn: Andy S. Kong and Christopher K.S. Wong	andy.kong@arentfox.com christopher.wong@arentfox.com
Counsel for BOKF, NA, solely in its capacity as Indenture Trustee	ARENT FOX LLP	Attn: Aram Ordubegian	Aram.Ordubegian@arentfox.com
Counsel for AT&T	Arnold & Porter Kaye Scholer LLP	Attn: Brian Lohan, Esq., Steven Fruchter, Esq.	brian.loan@arnoldporter.com steven.fruchter@arnoldporter.com
Counsel for AT&T	AT&T	Attn: James W. Grudus, Esq.	Jg5786@att.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel to California State Agencies	Attorney General of California	Attn: XAVIER BECERRA, DANETTE VALDEZ, and ANNADEL ALMENDRAS	Danette.Valdez@doj.ca.gov Annadel.Almendras@doj.ca.gov
Counsel to California State Agencies	Attorney General of California	Attn: XAVIER BECERRA, MARGARITA PADILLA, and JAMES POTTER	James.Potter@doj.ca.gov Margarita.Padilla@doj.ca.gov
Counsel to California State Agencies	Attorney General of California	Attn: XAVIER BECERRA, MARGARITA PADILLA, and JAMES POTTER	James.Potter@doj.ca.gov
Special Bankruptcy Counsel for Certain Fire Damage Plaintiffs Claimants	BAILEY AND ROMERO LAW FIRM	Attn: MARTHA E. ROMERO	marthaeromerolaw@gmail.com
Proposed Counsel for Official Committee of Tort Claimants	BAKER & HOSTETLER, LLP	Attn: Eric E. Sagerman, Lauren T. Attard	esagerman@bakerlaw.com lattard@bakerlaw.com
Proposed Counsel for Official Committee of Tort Claimants	BAKER & HOSTETLER, LLP	Attn: Robert A. Julian, Cecily A. Dumas	rjulian@bakerlaw.com cdumas@bakerlaw.com
Counsel for NRG Energy Inc., Clearway Energy, Inc., and Clearway Energy Group LLC	Baker Botts L.L.P.	Attn: C. Luckey McDowell, Ian E. Roberts, Kevin Chiu	Luckey.Mcdowell@BakerBotts.com Ian.Roberts@BakerBotts.com Kevin.Chiu@BakerBotts.com
Counsel for NRG Energy Inc., Clearway Energy, Inc., and Clearway Energy Group LLC	Baker Botts L.L.P.	Attn: Navi S. Dhillon	Navi.Dhillon@BakerBotts.com
Counsel for Phillips and Jordan	Baker, Donelson, Bearman, Caldwell & Berkowitz, PC	Attn: John H. Rowland	jrowland@bakerdonelson.com
Counsel for Phillips and Jordan, Inc., Counsel for APTIM, Counsel for TTR Substations, Inc., Counsel for Snelson Companies, Inc.	Baker, Donelson, Bearman, Caldwell & Berkowitz, PC	Attn: Lacey E. Rochester, Jan M. Hayden	lrochester@bakerdonelson.com jhayden@bakerdonelson.com
URENCO Limited and Louisiana Energy Services, LLC	Ballard Spahr LLP	Attn: Brian D. Huben	hubenb@ballardspahr.com
Counsel to Campos EPC, LLC	BALLARD SPAHR LLP	Attn: Brian D. Huben, Esq.	hubenb@ballardspahr.com
Counsel for Realty Income Corp., Counsel for Discovery Hydrovac	BALLARD SPAHR LLP	Attn: Craig Solomon Ganz, Michael S. Myers	ganzc@ballardspahr.com myersms@ballardspahr.com
URENCO Limited and Louisiana Energy Services, LLC	Ballard Spahr LLP	Attn: Matthew G. Summers	summersm@ballardspahr.com
Counsel to Campos EPC, LLC	BALLARD SPAHR LLP	Attn: Theodore J. Hartl, Esq.	hartlt@ballardspahr.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel for Bank of America, N.A.	Bank of America	Attn: John McCusker	John.mccusker@bami.com
Counsel for Creditors Public Entities Impacted by the Wildfires	Baron & Budd, P.C.	Attn: Scott Summy, John Fiske	ssummy@baronbudd.com jfiske@baronbudd.com
Counsel for City of Morgan Hill	Barton, Klugman & Oetting LLP	Attn: Terry L. Higham, Thomas E. McCurnin, Christopher D. Higashi	tmccurnin@bkolaw.com chigashi@bkolaw.com thigham@bkolaw.com
Counsel for Dan Clarke	BELVEDERE LEGAL, PC	Attn: Matthew D. Metzger	belvederelegalecf@gmail.com
Counsel for Infosys Limited, Counsel for ACRT, Inc.	BENESCH, FRIEDLANDER, COPLAN & ARONOFF LLP	Attn: Kevin M. Capuzzi, Michael J. Barrie	kcapuzzi@beneschlaw.com mbarrie@beneschlaw.com
Counsel for Infosys Limited, Counsel for ACRT, Inc.	BENESCH, FRIEDLANDER, COPLAN & ARONOFF LLP	Attn: Krista M. Enns	kenns@beneschlaw.com
Counsel for Nationwide Entities	Berger Kahn, a Law Corporation	Attn: Craig S. Simon	csimon@bergerkahn.com
Counsel for Subrogation Insurers	Berger Kahn, a Law Corporation	Attn: Craig S. Simon	csimon@bergerkahn.com
Counsel for Valley Clean Energy Alliance	BEST BEST & KRIEGER LLP	Attn: Harriet Steiner	harriet.steiner@bbklaw.com
Counsel for ChargePoint, Inc., Counsel to Almendariz Consulting, Inc.	BINDER & MALTER, LLP	Attn: Michael W. Malter, Robert G. Harris, Heinz Binder	Michael@bindermalter.com Rob@bindermalter.com Heinz@bindermalter.com
Counsel to Creditor American Construction and Supply, Inc.	BLOOMFIELD LAW GROUP, INC., P.C.	Attn: Neil J. Bloomfield	njbloomfield@njblaw.com
Counsel for Creditor and Party-in-Interest Sonoma Clean Power Authority	Boutin Jones Inc.	Attn: Mark Gorton	mgorton@boutinjones.com
Counsel to unsecured asbestos personal injury creditor Everett Freeman Waining, Jr.	BRAYTON-PURCELL LLP	Attn: Alan R. Brayton, Esq. and Bryn G. Letsch, Esq.	bletsch@braytonlaw.com
Counsel for MDR Inc. (dba Accu-Bore Directional Drilling), Veteran Power, Inc.	Brothers Smith LLP	Attn: Mark V. Isola	misola@brotherssmithlaw.com
Counsel to Frase Enterprises, Inc. dba Kortick Manufacturing Company	Brunetti Rougeau LLP	Attn: Gregory A. Rougeau	grougeau@brolawsf.com
Counsel for California Community Choice Association, Counsel for Oracle America, Inc.	Buchalter, A Professional Corporation	Attn: Valerie Bantner Peo, Shawn M. Christianson	schristianson@buchalter.com vbantnerpeo@buchalter.com
California Public Utilities Commission	California Public Utilities Commission	Attn: Arocles Aguilar	arocles.aguilar@cpuc.ca.gov

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel to Chevron Products Company, a division of Chevron U.S.A. Inc.	CHEVRON PRODUCTS COMPANY, A DIVISION OF CHEVRON U.S.A. INC.	Attn: Melanie Cruz, M. Armstrong	melaniecruz@chevron.com marmstrong@chevron.com
Interested Party California Community Choice Association	Clark & Trevithick	Attn: Kimberly S. Winick	kwinick@clarktrev.com
Counsel to XL Insurance America, Inc, Albertsons Companies, Inc., Safeway Inc., Catlin Specialty Insurance Company, David W. Maehl, Rhonda J. Maehl, Starr Surplus Lines Insurance Company, Chubb Custom Insurance Company, General Security Indemnity Company of Arizona (GSINDA), Markel Bermuda Limited, Ashford Inc., Ashford Hospitality Trust, Inc.	Clausen Miller P.C.	Attn: Michael W. Goodin	mgoodin@clausen.com
Counsel for BlueMountain Capital Management, LLC	Cleary Gottlieb Sheen & Hamilton LLP	Attn: Lisa Schweitzer, Margaret Schierberl	lschweitzer@cgsh.com mschierberl@cgsh.com
Counsel to Western Electricity Coordinating Council	COHNE KINGHORN, P.C.	Attn: George Hofmann	ghofmann@cohnekinghorn.com
Counsel for Office of Unemployment Compensation Tax Services	Commonwealth of Pennsylvania	Department of Labor and Industry	ra-li-ucts-bankrupt@state.pa.us
Counsel for Gowan Construction Company Inc., Calaveras Telephone Company, Kerman Telephone Co., Pinnacles Telephone Co., The Ponderosa Telephone Co., Sierra Telephone Company, Inc., Volcano Telephone Company and TDS Telecom	Cooper, White & Cooper LLP	Attn: Peter C. Califano	pcalifano@cwclaw.com
Counsel for Fire Victim Creditors	COREY, LUZAICH, DE GHETALDI & RIDDLE LLP	Attn: Dario de Ghetaldi, Amanda L. Riddle, Steven M. Berki, Sumble Manzoor	deg@coreylaw.com alr@coreylaw.com smb@coreylaw.com sm@coreylaw.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Individual Plaintiffs Executive Committee appointed by the California Superior Court in the North Bay Fire Cases, Judicial Council Coordination Proceeding Number 4955, Pursuant to the terms of the Court's Case Management Order No. 1	Cotchett, Pitre & Mccarthy, LLP	Attn: Frank M. Pitre, Alison E. Cordova, Abigail D. Blodgett	fpitre@cpmlegal.com acordova@cpmlegal.com ablodgett@cpmlegal.com
Attorney for County of Sonoma	County of Sonoma	Attn: Tambra Curtis	Tambra.curtis@sonoma-county.org
Counsel for Valley Clean Energy Alliance	COUNTY OF YOLO	Attn: Eric May	eric.may@yolocounty.org
Counsel to Renaissance Reinsurance LTD.	Crowell & Moring LLP	Attn: Mark D. Plevin, Brendan V. Mullan	mplevin@crowell.com bmullan@crowell.com
Counsel for Creditors and Parties-in-Interest NEXANT	Crowell & Moring LLP	Attn: Monique D. Almy	malmy@crowell.com
Counsel to Renaissance Reinsurance LTD.	Crowell & Moring LLP	Attn: Tacie H. Yoon	tyoon@crowell.com
Counsel for Creditors and Parties-in-Interest NEXANT	Crowell & Moring LLP	Attn: Thomas F. Koegel	tkoegel@crowell.com
Counsel for Fire Victim Creditors	DANKO MEREDITH	Attn: Michael S. Danko, Kristine K. Meredith, Shawn R. Miller	mdanko@dankolaw.com kmeredith@dankolaw.com smiller@dankolaw.com
Counsel for Citibank N.A., as Administrative Agent for the Utility Revolving Credit Facility	Davis Polk & Wardwell LLP	Attn: Andrew D. Yaphe	andrew.yaphe@davispolk.com
Counsel for the agent under the Debtors' proposed debtor in possession financing facilities, Counsel for Citibank N.A., as Administrative Agent for the Utility Revolving Credit Facility	Davis Polk & Wardwell LLP	Attn: Eli J. Vonnegut, David Schiff, Timothy Graulich	eli.vonnegut@davispolk.com david.schiff@davispolk.com timothy.graulich@davispolk.com
Creditor and Counsel to Debra Grassgreen	Debra Grassgreen	Attn: Karl Knight	dgrassgreen@gmail.com
Counsel to Southwire Company LLC	Dentons US LLP	Attn: Bryan E. Bates, Esq.	bryan.bates@dentons.com
Counsel for Capital Power Corporation and Halkirk I Wind Project LP	Dentons US LLP	Attn: John A. Moe, II	john.moe@dentons.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel for Capital Power Corporation and Halkirk I Wind Project LP	Dentons US LLP	Attn: Lauren Macksoud	Lauren.macksoud@dentons.com
Counsel to Southwire Company LLC, Travelers Insurance	Dentons US LLP	Attn: Michael A. Isaacs, Esq.	michael.isaacs@dentons.com
Counsel for Capital Power Corporation and Halkirk I Wind Project LP	Dentons US LLP	Attn: Oscar N. Pinkas	oscar.pinkas@dentons.com
Counsel for Travelers Insurance	Dentons US LLP	Attn: Peter D. Wolfson	peter.wolfson@dentons.com
Counsel to Southwire Company LLC	Dentons US LLP	Attn: Samuel R. Maizel, Esq.	samuel.maizel@dentons.com
Counsel for Ad Hoc Group of Subrogation Claim Holders	Diemer & Wei, LLP	Attn: Kathryn S. Diemer	kdiemer@diemerwei.com
Counsel for Ad Hoc Committee of Unsecured Tort Claimant Creditors	DLA PIPER LLP (US)	Attn: Eric Goldberg, David Riley	david.riley@dlapiper.com eric.goldberg@dlapiper.com
Counsel for Ad Hoc Committee of Unsecured Tort Claimant Creditors	DLA PIPER LLP (US)	Attn: Joshua D. Morse	joshua.morse@dlapiper.com
Counsel to Lisa Delaine Allain, Thomas Atkinson, Chippewa Pest Control, Inc., Lara Balas, Adam Balogh, Brian Bolton, Sharon Britt and Heather Blowers	DREYER BABICH BUCCOLA WOOD CAMPORA, LLP	Attn: Steven M. Campora	scampora@dbbwc.com
Counsel for Honeywell International Inc. and Elster American Meter Company, LLC	Dykema Gossett LLP	Attn: Gregory K. Jones	gjones@dykema.com
Counsel for East Bay Community Energy Authority	East Bay Community Energy Authority	Attn: Leah S. Goldberg	lgoldberg@ebce.org
Counsel for EDP Renewables North America LLC, Rising Tree Wind Farm II LLC, and Arlington Wind Power Project LLC	EDP Renewables North America LLC	Attn: Leslie A. Freiman, Randy Sawyer	Leslie.Freiman@edpr.com Randy.Sawyer@edpr.com
Counsel for W. Bradley Electric, Inc.	Elkington Shepherd LLP	Attn: Sally J. Elkington, James A. Shepherd	sally@elkshep.com jim@elkshep.com
Counsel for Creditor and Party-in-Interest Sonoma Clean Power Authority	Engel Law, P.C.	Attn: G. Larry Engel	larry@engeladvice.com
Counsel to California State Agencies	FELDERSTEIN FITZGERALD WILLOUGHBY & PASCUZZI LLP	Attn: STEVEN H. FELDERSTEIN and PAUL J. PASCUZZI	sfelderstein@ffwplaw.com ppascuzzi@ffwplaw.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel to The Okonite Company	Finestone Hayes LLP	Attn: Stephen D. Finestone	sfinestone@fhlawllp.com
Aggreko, MCE Corporation, Nor-Cal Pipeline Services, and Roebbelen Contracting, Inc.	Finestone Hayes LLP	Attn: Stephen D. Finestone, Jennifer C. Hayes	sfinestone@fhlawllp.com jhayes@fhlawllp.com rwitthans@fhlawllp.com
Counsel for Michels Corporation	FOLEY & LARDNER LLP	Attn: Erika L. Morabito, Brittany J. Nelson	emorabito@foley.com bnelson@foley.com
Counsel for Michels Corporation	FOLEY & LARDNER LLP	Attn: Victor A. Vilaplana	vavilaplana@foley.com
Counsel for BOKF, NA, solely in its capacity as Indenture Trustee	FREDERIC DORWART, LAWYERS PLLC	Attn: Samuel S. Ory	sory@fdlaw.com
Counsel for Itron, Inc.	GELLERT SCALI BUSENKELL & BROWN, LLC	Attn: Michael Busenkell	mbusenkell@gsbblaw.com
Counsel for Fire Victim Creditors	GIBBS LAW GROUP	Attn: Eric Gibbs, Dylan Hughes	ehg@classlawgroup.com dsh@classlawgroup.com
Counsel for Topaz Solar Farms LLC	Gibson, Dunn & Crutcher LLP	Attn: Jeffrey C. Krause, Genevieve G. Weiner	Gweiner@gibsondunn.com Jkrause@gibsondunn.com
Counsel for Topaz Solar Farms LLC	Gibson, Dunn & Crutcher LLP	Attn: Michael A. Rosenthal, Alan Moskowitz	Mrosenthal@gibsondunn.com Amoskowitz@gibsondunn.com
Counsel for Cardno, Inc.	Greenberg Traurig, LLP	Attn: Diane Vuocolo	vuocolod@gtlaw.com
Attorneys for HercRentals	GREENBERG TRAURIG, LLP	Attn: Howard J. Steinberg	steinbergh@gtlaw.com
Counsel for Ruby Pipeline, L.L.C., Cardno, Inc.	GREENBERG TRAURIG, LLP	Attn: Michael Hogue	hoguem@gtlaw.com
Counsel for for City and County of San Francisco, including all of its agencies, departments, or instrumentalities	Greene Radovsky Maloney Share & Hennigh LLP	Attn: Edward J. Tredinnick	etredinnick@greeneradovsky.com
Counsel for San Francisco Herring Association, Counsel for for Dan Clarke, Counsel for Aida and Ramiro Rodriguez, Counsel for Todd and Adelina McNeive, Counsel for Dennis Caselli, Counsel for Sam and Cathy Dorrance, Counsel for Laura Hart, Counsel for Minh and Gurdon Merchant	GROSS & KLEIN LLP	Attn: Stuart G. Gross	sgross@grosskleinlaw.com
Counsel for Nationwide Entities	Grotefeld Hoffmann	Attn: Mark S. Grotefeld, Maura Walsh Ochoa, Waylon J. Pickett	mgrotefeld@ghlaw-llp.com mochoa@ghlaw-llp.com wpickett@ghlaw-llp.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Attorneys for HercRentals	HercRentals	Attn: Sharon Petrosino, Esq.	Sharon.petrosino@hercrentals.com
Counsel for Telvent USA, LLC.	Hinckley, Allen & Snyder LLP	Attn: Jennifer V. Doran	jdoran@hinckleyallen.com
ESVOLTA, LP AND HUMMINGBIRD ENERGY STORAGE, LLC	HOGAN LOVELLS US LLP	Attn Erin N Brady	erin.brady@hoganlovells.com
COUNSEL FOR PARTIES-IN-INTEREST ESVOLTA, LP AND HUMMINGBIRD ENERGY STORAGE, LLC	HOGAN LOVELLS US LLP	Attn M Hampton Foushee	hampton.foushee@hoganlovells.com
Counsel for McKinsey & Company, Inc. U.S.	HOGAN LOVELLS US LLP	Attn: Bennett L. Spiegel	bennett.spiegel@hoganlovells.com
Counsel for McKinsey & Company, Inc. U.S.	HOGAN LOVELLS US LLP	Attn: Peter A. Ivanick, Alex M. Sher	alex.sher@hoganlovells.com peter.ivanick@hoganlovells.com
Counsel to Diablo Winds, LLC	HOLLAND & HART LLP	Attn: Risa Lynn Wolf-Smith	rwolf@hollandhart.com
Counsel for Deutsche Bank Trust Company Americas and Deutsche Bank National Trust Company as Indenture Trustees for certain bondholders	Holland & Knight LLP	Attn: Robert J. Labate, David I. Holtzman	robert.labate@hklaw.com david.holtzman@hklaw.com
Counsel for Interested Party The City of Oakland	Hopkins & Carley, a Law Corporation	Attn: Jay M. Ross, Monique D. Jewett-Brewster	mjb@hopkinscarley.com jross@hopkinscarley.com
Counsel for DTE Stockton, LLC, Mt. Poso Cogeneration Company, LLC f/k/a Mt. Poso Cogeneration Company, L.P., Potrero Hills Energy Producers, LLC, Sunshine Gas Producers, LLC, Woodland Biomass Power, LLC f/k/a Woodland Biomass Power, Ltd.	HUNTON ANDREWS KURTH LLP	Attn: Kevin M. Eckhardt	keckhardt@huntonak.com
Counsel for DTE Stockton, LLC, Mt. Poso Cogeneration Company, LLC f/k/a Mt. Poso Cogeneration Company, L.P., Potrero Hills Energy Producers, LLC, Sunshine Gas Producers, LLC, Woodland Biomass Power, LLC f/k/a Woodland Biomass Power, Ltd.	HUNTON ANDREWS KURTH LLP	Attn: Peter S. Partee, Sr.	ppartee@huntonak.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel to International Business Machines Corp	IBM Corporation	Attn: Marie-Jose Dube	mjdube@ca.ibm.com
Counsel for BlueMountain Capital Management, LLC	Irell & Manella LLP	Attn: Craig Varnen, Andrew J. Strabone	cvarnen@irell.com astrabone@irell.com
Counsel for The Davey Tree Expert Company	Irell & Manella LLP	Attn: Jeffrey M. Reisner, Kerri A. Lyman	jreisner@irell.com klyman@irell.com
Counsel for BlueMountain Capital Management, LLC	Irell & Manella LLP	Attn: Michael H. Strub, Jr.	mstrub@irell.com
Counsel to Iron Mountain Information Management, LLC	Iron Mountain Information Management, LLC	Attn: Joseph Corrigan	Bankruptcy2@ironmountain.com
Interested Party CH2M HILL Engineers, Inc.	Jacobs Engineering	Attn: Robert Albery	robert.albery@jacobs.com
Interested Party Jane Luciano	Jane Luciano		jane-luciano@comcast.net
Counsel for Nationwide Entities	Jang & Associates, LLP	Attn: Alan J. Jang, Sally Noma	ajang@janglit.com snoma@janglit.com
Counsel to Sodexo, Inc.	JD Thompson Law	Attn: Judy D. Thompson, Esq.	jdt@jdsthompsonlaw.com
Counsel for Peter Ouborg, Mizuho Bank, Ltd.	Jeffer Mangles Butler & Mitchell LLP	Attn: Robert B. Kaplan, Bennett G. Young	rbk@jmbm.com byoung@jmbm.com
Counsel for Itron, Inc.	JENKINS MULLIGAN & GABRIEL LLP	Attn: Larry W. Gabriel	lgabriel@bg.law
Counsel for A&J Electric Cable Corporation	JORDAN, HOLZER & ORTIZ, PC	Attn: Antonio Ortiz, Shelby A Jordan	aortiz@jhwclaw.com sjordan@jhwclaw.com ecf@jhwclaw.com
Counsel for The Act 1 Group, Inc.	Joseph A. Eisenberg P.C.		JA1900@yahoo.com
Counsel to Debtor	Keller & Benvenutti LLP	Attn: Tobias S. Keller, Jane Kim	tkeller@kellerbenvenutti.com jkim@kellerbenvenutti.com
Counsel for Kompogas SLO LLC and Tata Consultancy Services	Kelley Drye & Warren LLP	Attn: Benjamin D. Feder	KDWBankruptcyDepartment@kelleydrye.com bfeder@kelleydrye.com
Counsel for Ruby Pipeline, L.L.C.	Kinder Morgan, Inc.	Attn: Mark A. Minich	Mark_Minich@kindermorgan.com
Counsel for Ruby Pipeline, L.L.C.	Kinder Morgan, Inc.	Attn: Mosby Perrow	mosby_perrow@kindermorgan.com
Counsel for Calpine Corporation	Kirkland & Ellis LLP	Attn: Aparna Yenamandra	aparna.yenamandra@kirkland.com
Counsel for Calpine Corporation	Kirkland & Ellis LLP	Attn: David R. Seligman, P.C.	david.seligman@kirkland.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel for the Federal Monitor	Kirkland & Ellis LLP	Attn: Marc Kieselstein, P.C.	marc.kieselstein@kirkland.com
Counsel for Calpine Corporation	Kirkland & Ellis LLP	Attn: Mark McKane, P.C., Michael P. Esser	mark.mckane@kirkland.com michael.esser@kirkland.com
Counsel for the Federal Monitor	Kirkland & Ellis LLP	Attn: R. Alexander Pilmer	alexander.pilmer@kirkland.com
Counsel for the Federal Monitor	Kirkland & Ellis LLP	Attn: Stephen E. Hessler, P.C.	stephen.hessler@kirkland.com
Counsel for NextEra Energy Inc. et al.	Klee, Tuchin, Bogdanoff & Stern LLP	Attn: Kenneth N. Klee, David M. Stern, Samuel M. Kidder	kklee@ktbslaw.com dstern@ktbslaw.com skidder@ktbslaw.com
Counsel for Kings River Water Association	Klein, Denatale, Goldner, Cooper, Rosenlieb & Kimball, LLP	Attn: Hagop T. Bedoyan	hbedoyan@kleinlaw.com ecf@kleinlaw.com
Counsel to Public Employees Retirement Association of New Mexico	LABATON SUCHAROW LLP	Attn: Thomas A. Dubbs, Louis Gottlieb, Carol C. Villegas & Jeffrey A. Dubbin	tdubbs@labaton.com lgottlieb@labaton.com cvillegas@labaton.com jdubbin@labaton.com
Counsel to County of San Luis Obispo	LAMB & KAWAKAMI LLP	Attn: Kevin J. Lamb, Michael K. Slattery, Thomas G. Kelch	klamb@lkfirm.com mslattery@lkfirm.com tkelch@lkfirm.com
Counsel for Pacific Mobile Structures, Inc.	LANE POWELL PC	Attn: Brad T. Summers	summerst@lanepowell.com
Counsel to Dynegy Marketing and Trade, LLC	Latham & Watkins LLP	Attn: Adam E. Malatesta	adam.malatesta@lw.com
Counsel for Crockett Cogeneration, Middle River Power, LLC, and MRP San Joaquin Energy, LLC	Latham & Watkins LLP	Attn: Amy C. Quartarolo	amy.quartarolo@lw.com
Counsel to Dynegy Marketing and Trade, LLC	Latham & Watkins LLP	Attn: Caroline A. Reckler, Andrew M. Parlen	caroline.reckler@lw.com andrew.parlen@lw.com
Counsel for Crockett Cogeneration, Middle River Power, LLC, and MRP San Joaquin Energy, LLC	Latham & Watkins LLP	Attn: Christopher Harris, Andrew M. Parlen	christopher.harris@lw.com andrew.parlen@lw.com
Counsel to Jesus Mendoza	Law Office of Daren M. Schlechter	Attn: Daren M. Schlechter, Esq.	daren@schlechterlaw.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel for Ruby Pipeline, L.L.C.	LAW OFFICE OF PATRICIA WILLIAMS PREWITT	Attn: Patricia Williams Prewitt	pwp@pattiprewittlaw.com
Interested Party	Law Office of Richard L. Antognini	Attn: Richard L. Antognini	rlalawyer@yahoo.com
Counsel to Aztrack Construction Corporation	Law Office of Steven M. Olson	Attn: Steven M. Olson, Esq. & Jacob M. Faircloth, Esq.	smo@smolsonlaw.com
Counsel for LEWIS & TIBBITTS, INC.	LAW OFFICE OF WAYNE A. SILVER	Attn: Wayne A. Silver	ws@waynesilverlaw.com
Counsel to Central Valley Associates, L.P.	Law Offices of Ronald K. Brown, Jr.	Attn: Ronald K. Brown, Jr.	Ron@rkbrownlaw.com
Creditor and Counsel to Debra Grassgreen	Law Offices of Thomas J. Brandi	Attn: Thomas J. Brandi	tjb@brandilaw.com
Interested Party CH2M HILL Engineers, Inc.	Lesnick Prince & Pappas LLP	Attn: Matthew A. Lesnick, Christopher E. Prince	matt@lesnickprince.com cprince@lesnickprince.com
Counsel for California Independent System Operator	Levene, Neale, Bender, Yoo & Brill L.L.P.	Attn: David L. Neale	DLN@LNBYB.COM
Counsel to Global Diving & Salvage, Inc. and Traffic Management, Inc.	LEVENE, NEALE, BENDER, YOO & BRILL L.L.P.	Attn: Eve H. Karasik	EHK@LNBYB.COM
Counsel to Kepco California LLC, RE Astoria LLC	Lewis Brisbois Bisgaard & Smith LLP	Attn: Lovee D. Sarenas, Scott Lee, Amy L. Goldman, Jasmin Yang	Lovee.Sarenas@lewisbrisbois.com Amy.Goldman@lewisbrisbois.com Scott.Lee@lewisbrisbois.com Jasmin.Yang@lewisbrisbois.com
Counsel to Harris County	Linebarger Goggan Blair & Sampson, LLP	Attn: John D. Dillman	houston_bankruptcy@publicans.com
Counsel to California Insurance Guarantee Association	Locke Lord LLP	Attn: Aaron Smith	asmith@lockelord.com
Counsel for International Brotherhood of Electrical Workers Local Union 1245	Locke Lord LLP	Attn: Bradley C. Knapp	bknapp@lockelord.com
Counsel to Quanta Energy Services LLC	Locke Lord LLP	Attn: Elizabeth M. Guffy	eguffy@lockelord.com
Counsel to California Insurance Guarantee Association	Locke Lord LLP	Attn: Lindsey E. Kress	lkress@lockelord.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel for International Brotherhood of Electrical Workers Local Union 1245	Locke Lord LLP	Attn: Meagan S. Tom	meagan.tom@lockelord.com
Counsel for International Brotherhood of Electrical Workers Local Union 1245	Locke Lord LLP	Attn: W. Steven Bryant	sbryant@lockelord.com
Counsel to Quanta Energy Services LLC	Locke Lord LLP	Attn: Xiyi Fu	jackie.fu@lockelord.com
Counsel for California Power Exchange Corporation	LOEB & LOEB LLP	Attn: Marc S. Cohen, Alicia Clough	mscohen@loeb.com aclough@loeb.com
Counsel to Public Employees Retirement Association of New Mexico	LOWENSTEIN SANDLER LLP	Attn: Michael S. Etkin, Andrew Behlmann & Gabriel L. Olivera	metkin@lowenstein.com abehlmann@lowenstein.com golivera@lowenstein.com
Interested Party	Macdonald Fernandez LLP	Attn: Iain A. Macdonald	imac@macfern.com
Counsel to Aegion Corporation and its subsidiary entities: Corpro Companies, Inc., Insituform Technologies, LLC and Fibrwrap Construction Services, Inc.	MARGULIES FAITH, LLP	ATTN: CRAIG G. MARGULIES	Craig@MarguliesFaithLaw.com
Counsel for Ghost Ship Warehouse Plaintiffs' Executive Committee	MARY ALEXANDER & ASSOCIATES, P.C.	Attn: Mary E. Alexander	malexander@maryalexander.com
Counsel for A.J. Excavation Inc.	McCormick Barstow LLP	Attn: David L. Emerzian, H. Annie Duong	Annie.Duong@mccormickbarstow.com demerzian@mccormickbarstow.com
Counsel for Philip Verwey d/b/a Philip Verwey Farms	McCormick Barstow LLP	Attn: H. Annie Duong	Annie.Duong@mccormickbarstow.com
Counsel to Winners Industry Co., Ltd.	McKool Smith, P.C.	Attn: James H. Smith	jsmith@mckoolsmith.com
Counsel to Public Employees Retirement Association of New Mexico	MICHELSON LAW GROUP	Attn: Randy Michelson	randy.michelson@michelsonlawgroup.com
Counsel for the Official Committee of Unsecured Creditors	Milbank LLP	Attn: Dennis F. Dunne, Samuel A. Khalil	ddunne@milbank.com skhalil@milbank.com
Counsel for the Official Committee of Unsecured Creditors	Milbank LLP	Attn: Paul S. Aronzon, Gregory A. Bray, Thomas R. Kreller	Paronzon@milbank.com Gbray@milbank.com TKreller@milbank.com
Counsel for Marin Clean Energy	Mintz Levin Cohn Ferris Glovsky and Popeo, P.C.	Attn: Abigail V. O'Brient, Andrew B. Levin	avobrient@mintz.com ablevin@mintz.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel to Creditor EN Engineering, LLC	Mirman, Bubman & Nahmias, LLP	Attn: Alan I. Nahmias	anahmias@mbnlawyers.com
Counsel to NEARON SUNSET, LLC	MONTEE & ASSOCIATES	Attn: Kevin P. Montee	kmontee@monteeassociates.com
Counsel for Exponent, Inc.	Newmeyer & Dillion LLP	Attn: James J. Ficenec, Joshua B. Bevitz	James.Ficenec@ndlf.com Joshua.Bevitz@ndlf.com
Counsel for CALIFORNIA SELF-INSURERS' SECURITY FUND	NIXON PEABODY LLP	Attn: MAXIMILIAN A. FERULLO	mferullo@nixonpeabody.com
Counsel for CALIFORNIA SELF-INSURERS' SECURITY FUND	NIXON PEABODY LLP	Attn: RICHARD C. PEDONE	rpedone@nixonpeabody.com
Counsel for CALIFORNIA SELF-INSURERS' SECURITY FUND	NIXON PEABODY LLP	Attn: WILLIAM S. LISA	wlisa@nixonpeabody.com
Counsel for Michael Vairo, Marie Dierssen, Catherine McClure, Tonia Hanson, Deirdre Coderre, Denise Stooksberry, John Stooksberry, Bryan Sullivan, Sara Hill, Isaiah Vera, Michael Williams, Joel Batts, Annaleisa Batts, Claudia Bijstra, Andries Bijstra, Roger Martinez, Candice Seals, Gretchen Franklin, Christopher Franklin, Paul Bowen, Kelly Jones, Tami Coleman, Cecil Morris, Linda Schooling, Jennifer Makin, Barbara Cruise, Benjamin Hernandez, Irma Enriquez, Constantina Howard, Leroy Howard, Edward Delongfield, Brenda Howell, Lynda Howell, Angela Coker, Sally Thorp, Paradise Moose Lodge, Nancy Seals	Northern California Law Group, PC	Attn: Joseph Feist	info@norcallawgroup.net joe@norcallawgroup.net
Counsel for NextEra Energy Inc., NextEra Energy Partners, L.P.	NORTON ROSE FULBRIGHT US LLP	Attn: Howard Seife, Andrew Rosenblatt, Christy Rivera	howard.seife@nortonrosefulbright.com andrew.rosenblatt@nortonrosefulbright.com christy.rivera@nortonrosefulbright.com
Counsel for Creditors Public Entities Impacted by the Wildfires	Nuti Hart LLP	Attn: Gregory C. Nuti, Christopher H. Hart, Kimberly S. Fineman	kfineman@nutihart.com gnuti@nutihart.com chart@nutihart.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel to Department of Finance for the State of California	O'MELVENY & MYERS LLP	Attn: Jacob T. Beiswenger	jbeiswenger@omm.com
Counsel to Department of Finance for the State of California	O'MELVENY & MYERS LLP	Attn: John J. Rapisardi, Nancy A. Mitchell and Daniel S. Shamah	jrapisardi@omm.com nmitchell@omm.com dshamah@omm.com
Counsel to Department of Finance for the State of California	O'MELVENY & MYERS LLP	Attn: Peter Friedman	pfriedman@omm.com
Office of the California Attorney General	Office of the California Attorney General	Attn: Bankruptcy Dept	bankruptcy@coag.gov
Office of the United States Trustee	Office of the United States Trustee	Attn: James L. Snyder, Esq. & Timothy Laffredi, Esq., Marta E. Villacorta	James.L.Snyder@usdoj.gov timothy.s.laffredi@usdoj.gov Marta.Villacorta@usdoj.gov
Counsel for EDP Renewables North America LLC, Rising Tree Wind Farm II LLC, and Arlington Wind Power Project LLC	Orrick, Herrington & Sutcliffe LLP	Attn: Debra Felder	dfelder@orrick.com
Counsel to Centerbridge Partners, L.P.	ORRICK, HERRINGTON & SUTCLIFFE LLP	Attn: Douglas S. Mintz	dmintz@orrick.com
Counsel for EDP Renewables North America LLC, Rising Tree Wind Farm II LLC, and Arlington Wind Power Project LLC	Orrick, Herrington & Sutcliffe LLP	Attn: Lorraine McGowen	lmcgowen@orrick.com
Counsel to Centerbridge Partners, L.P.	ORRICK, HERRINGTON & SUTCLIFFE LLP	Attn: Marc A. Levinson	malevinson@orrick.com
Counsel for EDP Renewables North America LLC, Rising Tree Wind Farm II LLC, and Arlington Wind Power Project LLC	Orrick, Herrington & Sutcliffe LLP	Attn: Thomas C. Mitchell	tcmitchell@orrick.com
Counsel for The Baupost Group, L.L.C., as the general partner and investment manager for certain entities	Pachulski Stang Ziehl & Jones LLP	Attn: Isaac M. Pachulski, Debra I. Grassgreen, Gabriel I. Glazer, John W. Lucas	jluca@pszjlaw.com gglazer@pszjlaw.com dgrassgreen@pszjlaw.com ipachulski@pszjlaw.com
Counsel for TRC Companies, Inc.	Pachulski Stang Ziehl & Jones LLP	Attn: John D. Fiero	jfiero@pszjlaw.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel for Yuba County Water Agency	Parkinson Phinney	Attn: Thomas R. Phinney	tom@parkinsonphinney.com
Counsel to California Public Utilities Commission	Paul, Weiss, Rifkind, Wharton & Garrison LLP	Attn: Alan W. Kornberg, Brian S. Hermann, Walter R. Rieman, Sean A. Mitchell, Neal P. Donnelly	akornberg@paulweiss.com bhermann@paulweiss.com wrieman@paulweiss.com smithchell@paulweiss.com ndonnelly@paulweiss.com
Counsel to Pension Benefit Guaranty Corporation	Pension Benefit Guaranty Corporation	Attn: Andrea Wong	wong.andrea@pbgc.gov efile@pbgc.gov
Pension Benefit Guaranty Corporation	Pension Benefit Guaranty Corporation	Attn: Courtney L. Morgan	morgan.courtney@pbgc.gov efile@pbgc.gov
Pension Benefit Guaranty Corporation	Pension Benefit Guaranty Corporation	Attn: Daniel Robertson	efile@pbgc.gov robertson.daniel@pbgc.gov
Counsel for Pension Benefit Guaranty Corporation	Pension Benefit Guaranty Corporation	Attn: Melissa T. Ngo	ngo.melissa@pbgc.gov efile@pbgc.gov
Counsel for Puget Sound Energy, Inc.	Perkins Coie, LLP	Attn: Alan D. Smith	ADSmith@perkinscoie.com
Counsel for California Independent System Operator	Pierce Atwood LLP	Attn: Keith J. Cunningham	kcunningham@PierceAtwood.com
Counsel for Bank of America, N.A.	Pillsbury Winthrop Shaw Pittman LLP	Attn: Dania Slim	dania.slim@pillsburylaw.com
Counsel to Chevron Products Company, a division of Chevron U.S.A. Inc.	PILLSBURY WINTHROP SHAW PITTMAN LLP	Attn: Hugh M. Ray, III	hugh.ray@pillsburylaw.com
Counsel for Bank of America, N.A.	Pillsbury Winthrop Shaw Pittman LLP	Attn: Leo T. Crowley	leo.crowley@pillsburylaw.com
Counsel for Bank of America, N.A.	Pillsbury Winthrop Shaw Pittman LLP	Attn: M. David Minnick	dminnick@pillsburylaw.com
Counsel to Chevron Products Company, a division of Chevron U.S.A. Inc.	PILLSBURY WINTHROP SHAW PITTMAN LLP	Attn: Philip S. Warden	philip.warden@pillsburylaw.com
Counsel for Ghost Ship Warehouse Plaintiffs' Executive Committee	PINO & ASSOCIATES	Attn: Estela O. Pino	epino@epinolaw.com
Counsel for for Mark Pulido, Counsel for Donna Walker, Mount Veeder Springs LLC, Counsel for Mount Veeder Springs LLC	PMRK LAW	Attn: Peter P. Meringolo	peter@pmrkllaw.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
COUNSEL TO DIGNITY HEALTH and ITS AFFILIATES	Polsinelli LLP	Attn: Lindsy M. Weber	lweber@polsinelli.com
COUNSEL TO DIGNITY HEALTH and ITS AFFILIATES	Polsinelli LLP	Attn: Randye B. Soref	rsoref@polsinelli.com
Claims Agent	Prime Clerk LLC	Attn: Herb Baer	pgeteam@PrimeClerk.com serviceqa@primeclerk.com
Counsel for Agile Sourcing Partners, Inc.	Procopio, Cory, Hargreaves & Savitch LLP	Attn: Gerald P. Kennedy, Esq.	gerald.kennedy@procopio.com
Counsel for Ad Hoc Group of Institutional Par Bondholders of Pacific Gas and Electric Co.	Proskauer Rose LLP	Attn: Martin J. Bienenstock, Brian S. Rosen, Maja Zerjal	mbienenstock@proskauer.com brosen@proskauer.com mzerjal@proskauer.com
Counsel for Ad Hoc Group of Institutional Par Bondholders of Pacific Gas and Electric Co.	Proskauer Rose LLP	Attn: Michael A. Firestein, Lary Alan Rappaport, Steve Y. Ma	mfirestein@proskauer.com lrappaport@proskauer.com sma@proskauer.com
Interested Party Provencher & Flatt	Provencher & Flatt, LLP	Attn: Douglas b. Provencher	dbp@provlaw.com
Interested Party Pryor Cashman LLP	Pryor Cashman LLP	Attn: Ronald S. Beacher	rbeacher@pryorcashman.com
Counsel for AECOM Technical Services, Inc., Kiefner and Associates, Inc., JAN X-Ray Services, Inc., Counsel for Kiefner and Associates, Inc. and JAN X-Ray Services, Inc., AECOM Technical Services, Inc., Counsel for Parsons Environment & Infrastructure, Inc.	Reed Smith LLP	Attn: Christopher O. Rivas, Marsha A. Houston	crivas@reedsmith.com mhouston@reedsmith.com
Counsel for Creditors Nevada Irrigation District, Counsel for Attorneys for Creditors Lodi Gas Storage, L.L.P. Wild Goose, LLC	Reed Smith LLP	Attn: Jonathan R. Doolittle	jdoolittle@reedsmith.com
Counsel for Parsons Environment & Infrastructure, Inc.	Reed Smith LLP	Attn: Marsha A. Houston	mhouston@reedsmith.com
Counsel for Creditors Nevada Irrigation District, Counsel for Attorneys for Creditors Lodi Gas Storage, L.L.P. Wild Goose, LLC	Reed Smith LLP	Attn: Monique B. Howery	mhowery@reedsmith.com
Counsel for Lodi Gas Storage, L.L.P. Wild Goose, LLC	Reed Smith LLP	Attn: Peter Munoz	pmunoz@reedsmith.com
Counsel for Bank of New York Mellon	Reed Smith LLP	Attn: Robert P. Simons	rsimons@reedsmith.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel for Pivot Interiors, Inc.	RIMON, P.C.	Attn: Lillian G. Stenfeldt	lillian.stenfeldt@rimonlaw.com
Counsel for Pivot Interiors, Inc.	RIMON, P.C.	Attn: Phillip K. Wang	phillip.wang@rimonlaw.com
Special Bankruptcy Counsel for Certain Fire Damage Plaintiffs/Claimants Relating to the North Bay Fire Litigation of October 2017 and the Camp Fire Litigation	Ringstad & Sanders LLP	Attn: Nanette D. Sanders	nanette@ringstadlaw.com
Individual Plaintiffs Executive Committee appointed by the California Superior Court in the North Bay Fire Cases, Judicial Council Coordination Proceeding Number 4955, Pursuant to the terms of the Court's Case Management Order No. 1	Robins Cloud LLP	Attn: Bill Robins, III, Robert Bryson	robins@robinscloud.com rbryson@robinscloud.com
Counsel for ELLIOTT MANAGEMENT CORPORATION, on behalf of itself and certain funds and accounts managed, advised, or sub-advised by it	ROPES & GRAY LLP	Attn: Gregg M. Galardi, Keith H. Wofford, Daniel G. Egan	gregg.galardi@ropesgray.com keith.wofford@ropesgray.com daniel.egan@ropesgray.com
Counsel for The Baupost Group L.L.C., as the managing general partner and/or investment manager for certain entities	Ropes & Gray LLP	Attn: Matthew M. Roose, Mark I. Bane	mark.bane@ropesgray.com matthew.roose@ropesgray.com
Counsel for The Baupost Group L.L.C., as the managing general partner and/or investment manager for certain entities	Ropes & Gray LLP	Attn: Peter L. Welsh, Joshua Y. Sturm, & Patricia I. Chen	peter.welsh@ropesgray.com joshua.sturm@ropesgray.com patricia.chen@ropesgray.com
Counsel for ELLIOTT MANAGEMENT CORPORATION, on behalf of itself and certain funds and accounts managed, advised, or sub-advised by it	ROPES & GRAY LLP	Attn: Stephen Moeller-Sally, Matthew L. McGinnis	ssally@ropesgray.com matthew.mcginis@ropesgray.com
Counsel for Creditor ARB, INC.	RUTAN & TUCKER, LLP	Attn: Roger F. Friedman, Philip J. Blanchard	rfriedman@rutan.com pblanchard@rutan.com
Counsel for for City and County of San Francisco, including all of its agencies, departments, or instrumentalities	San Francisco City Attorney's Office	Attn: Owen Clements	Owen.Clements@sfcityatty.org Catheryn.Daly@sfcityatty.org
Counsel for International Business Machines Corp.	Satterlee Stephens LLP	Attn: Christopher R. Belmonte, Esq., Pamela A. Bosswick, Esq.	cbelmonte@ssbb.com pbosswick@ssbb.com

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Counsel to HDI Global Specialty SE, Munich Re, and Party Liberty Specialty Markets	SEVERSON & WERSON	Attn: Duane M. Geck, Donald H. Cram, Bernard J. Kornberg	dmg@severson.com dhc@severson.com bjk@severson.com
Counsel for Turner Construction Company Case	Seyfarth Shaw LLP	Attn: M. Ryan Pinkston, Christopher J. Harney	rpinkston@seyfarth.com charney@seyfarth.com
Counsel for East Bay Community Energy Authority	Shemanolaw	Attn: David B. Shemano	dshemano@shemanolaw.com
Counsel to Ormat Technologies Inc.	Sheppard, Mullin, Richter & Hampton LLP	Attn: Michael M. Lauter, Esq.	mlauter@sheppardmullin.com
Counsel to Gartner, Inc.	SHIPMAN & GOODWIN LLP	Attn: ERIC GOLDSTEIN	egoldstein@goodwin.com
Attorneys for Cushman & Wakefield, Inc.	Shulman Hodges & Bastian LLP	Attn: Leonard M. Shulman, Melissa Davis Lowe	lshulman@shbllp.com mlowe@shbllp.com
Counsel for TURN – The Utility Reform Network	Silicon Valley Law Group	Attn: David V. Duperrault, Kathryn E. Barrett	dvd@svlg.com keb@svlg.com
Counsel to Atlantica Yield plc and Mojave Solar LLC	SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP	Attn: Amy S. Park	Amy.Park@skadden.com
Counsel to Atlantica Yield plc and Mojave Solar LLC	SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP	Attn: J. Eric Ivester	Eric.Ivester@skadden.com
Counsel for Creditor and Party-in-Interest Sonoma Clean Power Authority	Sonoma Clean Power Authority	Attn: Jessica Mullan, General Counsel	jmullan@sonomacleanpower.org
Counsel for Southern California Edison Company	Southern California Edison Company	Attn: Julia A. Mosel, Patricia A. Cirucci	Julia.Mosel@sce.com patricia.cirucci@sce.com
Counsel for Garcia and Associates	St. James Law, P.C.	Attn: Michael St. James	Ecf@stjames-law.com
Counsel for California Franchise Tax Board	State of California Franchise Tax Board	Attn: Todd M. Bailey	todd.bailey@ftb.ca.gov
Interested Parties Director of Industrial Relations and Office of Self-Insurance Plans, California Department of Industrial Relations	State of California, Department of Industrial Relations	Attn: John Cumming	jcumming@dir.ca.gov
Sonoma County Treasurer & Tax Collector	Steckbauer Weinhardt, LLP	Attn: Barry S. Glaser	bglaser@swesq.com
Counsel to Allianz Global Corporate & Specialty	Stevens & Lee, P.C.	Attn: Constantine D. Pourakis	cp@stevenslee.com
Counsel to Allianz Global Corporate & Specialty	Stevens & Lee, P.C.	Attn: Leonard P. Goldberger	lpg@stevenslee.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel for Liberty Mutual Life Insurance Company	Stewart Sokol & Larkin LLC	Attn: Jan D. Sokol, Esq., Kevin M. Coles, Esq.	jdsokol@lawssl.com kcoles@lawssl.com
Counsel for Tanforan Industrial Park, LLC	STEYER LOWENTHAL BOODROOKAS ALVAREZ & SMITH LLP	Attn: Dana M. Andreoli	dandreoli@steyerlaw.com
Counsel for Tanforan Industrial Park, LLC	STEYER LOWENTHAL BOODROOKAS ALVAREZ & SMITH LLP	Attn: Jeffrey H. Lowenthal	jlowenthal@steyerlaw.com
Counsel to The Okonite Company	STITES & HARBISON PLLC	Attn: Elizabeth Lee Thompson	ethompson@stites.com
Counsel for Gill Ranch Storage, LLC, Counsel for Dynamics, Inc., et al., Counsel for FTP Power LLC, et al.	STOEL RIVES LLP	Attn: David B. Levant	david.levant@stoel.com
Counsel to Avangrid Renewables, LLC, Klondike Wind Power III LLC, and Shiloh I Wind Project LLC, Enel Green Power North America, Inc., et al. and Enel X, Counsel for Gill Ranch Storage, LLC, Counsel for Dynamics, Inc., et al., Counsel for Power LLC, et al.	Stoel Rives LLP	Attn: Gabrielle Glemann	gabrielle.glemann@stoel.com
Counsel to Avangrid Renewables, LLC, Klondike Wind Power III LLC, and Shiloh I Wind Project LLC, Enel Green Power North America, Inc., et al. and Enel X, Counsel for Gill Ranch Storage, LLC, Counsel for Dynamics, Inc., et al., Counsel for Power LLC, et al.	Stoel Rives LLP	Attn: Oren Buchanan Haker	oren.haker@stoel.com
Counsel for Gill Ranch Storage, LLC, Counsel for	STOEL RIVES LLP	Attn: Sunny S. Sarkis	sunny.sarkis@stoel.com
Counsel for Mizuho Bank, Ltd.	STROOCK & STROOCK & LAVAN LLP	Attn: David W. Moon	dmoon@stroock.com
Counsel for JPMorgan Chase Bank, N.A., as DIP Administrative Agent	Stroock & Stroock & Lavan LLP	Attn: Frank A. Merola	fmerola@stroock.com
Counsel for JPMorgan Chase Bank, N.A., as DIP Administrative Agent	Stroock & Stroock & Lavan LLP	Attn: Kristopher M. Hansen, Erez E. Gilad, Matthew G. Garofalo	khansen@stroock.com egilad@stroock.com mgarofalo@stroock.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel for Mizuho Bank, Ltd.	STROOCK & STROOCK & LAVAN LLP	Attn: Mark A. Speiser, Kenneth Pasquale, Sherry J. Millman, Harold A. Olsen	khansen@stroock.com egilad@stroock.com mgarofalo@stroock.com holsen@stroock.com mspeiser@stroock.com kpasquale@stroock.com smillman@stroock.com
Counsel for Creditors Public Entities Impacted by the Wildfires	Stutzman, Bromberg, Esserman & Plifka, P.C.	Attn: Sander L. Esserman, Cliff I. Taylor	esserman@sbep-law.com taylor@sbep-law.com
Counsel to Singleton Law Firm Fire Victim Claimants	Sullivan Hill Rez & Engel	Attn: James P. Hill, Christopher V. Hawkins, Jonathan S. Dabbieri	hill@SullivanHill.com hawkins@SullivanHill.com dabbieri@SullivanHill.com
Counsel for Project Management, Inc.	Synergy Project Management, Inc.	c/o Law Office of Ivan C. Jen	ivan@icjenlaw.com
Counsel for BrightView Enterprise Solutions, LLC, Counsel for Granite Construction Incorporated, BrightView Landscape Services, Inc.	Taylor English Duma LLP	Attn: John W. Mills, III	jmills@taylorenghish.com
Counsel to Road Safety, Inc.	The Bankruptcy Group, P.C.	Attn: Stephan Brown and Daniel Griffin	daniel@thebklawoffice.com
Counsel for The Davey Tree Expert Company	The Davey Tree Expert Company	Attn: Erika J. Schoenberger, General Counsel	Erika.Schoenberger@davey.com
Counsel for Refining Company-California	Trodella & Lapping LLP	Attn: Richard A. Lapping	Rich@TrodelLaLapping.com
Counsel for Consolidated Edison Development Inc., Southern Power Company	TROUTMAN SANDERS LLP	Attn: Gabriel Ozel	gabriel.ozel@troutman.com
Counsel for Southern Power Company	TROUTMAN SANDERS LLP	Attn: Harris B. Winsberg, Esq., Matthew G. Roberts, Esq.	harris.winsberg@troutman.com matthew.roberts2@troutman.com
Counsel for Consolidated Edison Development Inc.	Troutman Sanders LLP	Attn: Hugh M. McDonald	hugh.mcdonald@troutman.com
Counsel for TURN – The Utility Reform Network	TURN—The Utility Reform Network	Attn: Mark Toney, Thomas Long	mtoney@turn.org tlong@turn.org
Interested Party United States on behalf of the Federal Energy Regulatory Commission	U.S. Department of Justice	Attn: Danielle A. Pham	danielle.pham@usdoj.gov

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel for Interested Party United States on behalf of the Federal Energy Regulatory Commission	U.S. Department of Justice	Attn: Danielle A. Pham	danielle.pham@usdoj.gov
Counsel to Federal Energy Regulatory Commission	U.S. Department of Justice, Civil Division	Attn: Joseph H. Hunt, Ruth A. Harvey, Ruth A. Harvey, Kirk Manhardt, Matthew Troy, Marc S. Sacks, Danielle A. Pham, and Shane Huang	shane.huang@usdoj.gov
Counsel to Federal Energy Regulatory Commission	U.S. Department of Justice, Civil Division	Attn: Joseph H. Hunt, Ruth A. Harvey, Ruth A. Harvey, Kirk Manhardt, Matthew Troy, Marc S. Sacks, Danielle A. Pham, and Shane Huang	shane.huang@usdoj.gov
Interested Party	Union Pacific Railroad Company	Attn: Tonya W. Conley, Lila L. Howe	bankruptcynotices@up.com
Counsel to the United States of America, Department of Energy	United States Department of Justice Civil Division	Attn: Matthew J. Troy	matthew.troy@usdoj.gov
Counsel to the United States of America, Department of Energy	United States Department of Justice Civil Division	Attn: Matthew J. Troy	matthew.troy@usdoj.gov
US Securities and Exchange Commission	US Securities and Exchange Commission	Attn: Jina Choi, Regional Director	sanfrancisco@sec.gov
US Securities and Exchange Commission	US Securities and Exchange Commission	Attn: Office of General Counsel	secbankruptcy@sec.gov
Counsel to Public Employees Retirement Association of New Mexico	WAGSTAFFE, VON LOEWENFELDT, BUSCH & RADWICK, LLP	Attn: James M. Wagstaffe & Frank Busch	wagstaffe@wvbrlaw.com busch@wvbrlaw.com
Individual Plaintiffs Executive Committee appointed by the California Superior Court in the North Bay Fire Cases, Judicial Council Coordination Proceeding Number 4955, Pursuant to the terms of the Court's Case Management Order No. 1	Walkup Melodia Kelly & Schoenberger	Attn: Michael A. Kelly, Khaldoun A. Baghdadi, Max Schuver	mkelly@walkuplawoffice.com kbaghdadi@walkuplawoffice.com mschuver@walkuplawoffice.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel for Aera Energy LLC, Midway Sunset Congeneration Company	Walter Wilhelm Law Group a Professional Corporation	Attn: Riiley C. Walter, Michael L. Wilhelm	rileywalter@W2LG.com Mwilhelm@W2LG.com
Counsel to Debtor	Weil, Gotshal & Manges LLP	Attn: Stephen Karotkin, Jessica Liou, Matthew Goren	stephen.karotkin@weil.com matthew.goren@weil.com jessica.liou@weil.com
Counsel for Engineers and Scientists of California, Local 20, IFPTE, Counsel for SEIU United Service Workers - West	Weinberg Roger & Rosenfeld	Attn: Emily P. Rich	bankruptcycourtntices@unioncounsel.net erich@unioncounsel.net tmainguy@unioncounsel.net cgray@unioncounsel.net
Counsel for Sempra Energy, San Diego Gas & Electric Company, and Southern California Gas Company	White & Case LLP	Attn: J.Christopher Shore	cshore@whitecase.com
Counsel for Sempra Energy, San Diego Gas & Electric Company, and Southern California Gas Company	White & Case LLP	Attn: Roberto J. Kampfner	rkampfner@whitecase.com
Counsel for Sempra Energy, San Diego Gas & Electric Company, and Southern California Gas Company	White & Case LLP	Attn: Thomas E Lauria, Matthew C. Brown	tlauria@whitecase.com mbrown@whitecase.com
Counsel for Ballard Marine Construction, Inc.	Williams Kastner	Attn: Todd W. Blischke	TBlischke@williamskastner.com
Counsel for Ad Hoc Group of Subrogation Claim Holders	Willkie Farr & Gallagher LLP	Attn: Matthew A. Feldman, Joseph G. Minias, Daniel I. Forman	mfeldman@willkie.com jminias@willkie.com dforman@willkie.com
Interested Party ICE NGX Canada Inc.	WILMER CUTLER PICKERING HALE & DORR LLP	Attn: Chris Johnstone	CHRIS.JOHNSTONE@WILMERHALE.COM
Counsel for Macquarie Energy LLC, Counsel for California Efficiency + Demand Management Council, Counsel for Cypress Energy Partners, L.P., Tulsa Inspection Resources – PUC, LLC, Tulsa Inspection Resources, LLC, CF Inspection Management, LLC, and Cypress Energy Management – TIR, LLC, Counsel for Peninsula Clean Energy Authority	Winston & Strawn LLP	Attn: David Neier	dneier@winston.com

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
Counsel for California Efficiency + Demand Management Council, Counsel for Cypress Energy Partners, L.P., Tulsa Inspection Resources – PUC, LLC, Tulsa Inspection Resources, LLC, CF Inspection Management, LLC, and Cypress Energy Management – TIR, LLC, Counsel for Peninsula Clean Energy Authority	WINSTON & STRAWN LLP	Attn: Justin E. Rawlins	jrawlins@winston.com
Counsel for Macquarie Energy LLC	Winston & Strawn LLP	Attn: Michael A. Yuffee	myuffee@winston.com
Counsel for Hoffman Southwest Corp. dba Professional Pipeline Services	WINTHROP COUCHOT GOLUBOW HOLLANDER, LLP	Attn: Richard H. Golubow	rgolubow@wcghlaw.com
Counsel for Liberty Mutual Life Insurance Company	Wolkin Curran, LLP	Attn: James D. Curran, Esq.	jcurran@wolkincurran.com
Counsel for Ballard Marine Construction, Inc.	Worley Law, P.C.	Attn: Kirsten A. Worley	kw@wlawcorp.com